

**CITY OF SANTA CLARITA  
CITY COUNCIL ECONOMIC DEVELOPMENT COMMITTEE  
SPECIAL MEETING\***

**Monday, April 3, 2017  
3:00 pm**

Santa Clarita City Hall  
23920 Valencia Boulevard  
Orchard Conference Room, 1st Floor  
Santa Clarita CA 91355

**AGENDA**

*\*Committee Meetings are working meetings, and are for the purpose of allowing up to two (2) City Council members and staff to informally discuss and better understand major issues currently before the City. Pursuant to GC 54954.3, members of the public may directly address the legislative body concerning any item that has been described in the notice for the meeting. Following the presentation of the item, the Committee Chair will inquire if any member of the public wishes to address the Committee on the item listed. Speakers will be given three (3) minutes to address the Committee on the item listed.  
The Committee will not be taking comment on any other matter at this time.*

**CALL TO ORDER**

**ROLL CALL**

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**ITEM 1      UPDATE TO THE SIGN ORDINANCE**

Staff to provide information on proposed amendments to the City's Sign Ordinance

**RECOMMENDED ACTION:**

Discuss and comment

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**ADJOURN**

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**NOTICE OF SPECIAL MEETING  
CITY COUNCIL ECONOMIC DEVELOPMENT COMMITTEE  
CITY OF SANTA CLARITA**

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A SPECIAL MEETING OF THE CITY COUNCIL ECONOMIC DEVELOPMENT COMMITTEE OF THE CITY OF SANTA CLARITA WILL BE HELD ON THE 3<sup>RD</sup> DAY OF APRIL, 2017, AT 3:00 PM IN THE ORCHARD CONFERENCE ROOM (FIRST FLOOR) AT 23920 VALENCIA BOULEVARD, SANTA CLARITA, CA, TO CONSIDER THOSE ITEMS LISTED ON THE ATTACHED AGENDA.

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Thomas B. Cole, Director of Community Development

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STATE OF CALIFORNIA                    )  
COUNTY OF LOS ANGELES            ) ss.  
CITY OF SANTA CLARITA                )

I, Carol French, Executive Secretary, do hereby certify that a copy of the Notice of Meeting of a City Council Economic Development Committee of the City of Santa Clarita, CA, to be held on the 3<sup>rd</sup> day of April, 2017, at the hour of 3:00 pm was delivered, and/or notice accepted by telephone or fax, not less than twenty four (24) hours prior to the start time of the meeting to:

City Council Committee Members  
City Manager  
City Attorney  
City Clerk  
Thomas B. Cole, Director of Community Development  
Jason Crawford, Economic Development and Marketing Manager  
Julie Skinner, Executive Secretary  
Kaylee Cox, Secretary  
City Hall/Electronic Kiosks  
City Website

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Carol French, Executive Secretary

Dated: Friday, March 31, 2017